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Eye Bank Grant

Dr. Walter Rzedzicki, a young Polish ophthalmologist, has been granted the Jane Coffin Childs Memorial Fund of the Eye Bank for Sight Restoration, Inc., of Brooklyn, N.Y., to continue his research in the corneal grafting operation.

Dr. Rzedzicki's grant, announced by Mrs. Henry Breckinridge, chairman of the committee of the Eye Bank, is the fifteenth to be awarded by the Jane Coffin Childs Memorial Fund for Medical Research, which was established in 1938 by Mrs. Childs, of Albany, N.Y., in memory of her daughter, who died of Hodgkin's disease.

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Social Notes—Montreal

Dr. and Mrs. M. M. Brownstein and son, Peter, Victoria Avenue, are back after spending the summer at their country home in Ormstown.

Miss Rose Cutlofsky, of Ottawa, Ont., visited Mrs. Florence Vine-

Miss Lillian Rabin, Victoria Avenue, returned from Boston, Mass., where she spent the High Holidays, visiting Mrs. H. A. Dine, mother of her fiance, Howard Dine. Miss Rabin and Mr. Dine will be married on November 10 in Boston.

Dr. and Mrs. Simon Kirsch, Windsor Avenue, and Mr. and Mrs. Leonard Kirsch, Victoria Avenue, returned from New York, where they visited the former's son and daughter-in-law, Dr. and Mrs. Edward Kirsch (nee Alice Gartley), and their grandson, Robert Alan, born on September 18, in New York. Mr. and Mrs. Leonard Kirsch are the godparents. Dr. Edward Kirsch is administrator of the Lebanon Hospital, in the Bronx.

Major and Mrs. Jacob Frank, of Westmount, Vermont, will visit

Private First Class Edward Daniels, U.S.A.A.C., son of Mr. and Mrs. J. J. Daniels, Victoria Avenue, visited his parents for the High Holidays, and has returned to his post at St. Louis, Missouri.

Mrs. John Sigman, Redfern Avenue, was at Lac Brule for the High Holidays.

Dr. William Ein, of Newark, N. J., visited his parents, Mr. and Mrs. Hyman Ein, Sherbrooke Street West, for a few days, over the High Holidays.

Mrs. A. B. Bennett, of Toronto, Ont., visited her mother, Mrs. L. Klineberg, Grosvenor Avenue.

Mr. and Mrs. Leon Levinson and children, Lenora, Jill, and Michael, Roslyn Avenue, spent six weeks at Old Orchard Beach.

Perry Meyer, son of Mr. and Mrs. Philip Meyerovitch, Grosvenor Avenue, received a University Scholarship at McGill University, the highest scholastic award.

Mrs. I. Haft, Victoria Avenue, is in Toronto, Ont., visiting her mother, Mrs. H. Goldberg, Spadina Avenue.

Miss Susanne F. Cohen, 4966 Cote des Neiges Road, left for a week's stay in Toronto, Ont., as the guest of Miss Levenah Cohen.

Mr. and Mrs. H. Abrahams have taken up residence at 5220 Victoria Avenue.

Ralph Druckman, son of Dr. and Mrs. K. Druckman, Outremont Avenue, a student in the faculty of medicine at McGill University, received the Primary Prize for High Aggregate Standing in his first and second years of medicine, and a University Scholarship, the University's highest award.

Miss Pauline Krymalowsky, Clark Street, returned after visiting her uncles and aunts, Mr. and Mrs. Sol. Scharer, Mr. and Mrs. J. M. Kachanoff, Mr. and Mrs. Dymshevsky, and Mr. and Mrs. A. Lapa, of Bronx, N.Y., for three weeks.

Mr. and Mrs. J. A. Spring, of Galt, Ont., spent the week of Rosh Hashonah in Ste. Agathe, and were joined by her parents Mr. and Mrs. L. Cohen, and her brothers, Abner and Irving.

Mr. and Mrs. William Greenstone, Maplewood Avenue, will leave for New York, to spend ten

Y., are visiting the former's parents, Mr. and Mrs. Bentin Hershcovich, Hutchison Street.

Mr. and Mrs. George Mendelsohn, of San Francisco, Cal., are visiting relatives for a few weeks, and staying with their uncle and aunt, Mr. and Mrs. B. Schaffer, McNider Avenue.

Mrs. Bessie Potter, of Toronto, Ont., spent two weeks with her parents, Mr. and Mrs. S. Visser, Hutchison Street, for the High Holidays; and visited with her brother-in-law and sister, Mr. and Mrs. Max Marcovitz, Querbes Avenue, in Ste. Agathe.

Mr. and Mrs. Dan. Babkess, of New York, visited the latter's sister, Miss Sue Gross, St. Catherine Road.

Mervyn L. Weiner, son of Mr. and Mrs. L. Weiner, Lajoie Avenue, left for England to take up a Rhodes Scholarship. Mr. Weiner was an artillery officer overseas, and graduated with great distinction in Commerce at McGill University in 1943.

Mrs. S. Hershenkopf, Colonial Avenue, is spending three weeks in Toronto, Ont., visiting her brother-in-law and sister, Mr. and Mrs. Milton Gould, formerly Miss Ricky Abrams, of Montreal; and friends and relatives.

Mr. and Mrs. N. Rabinovitz and daughter, Bernice, of Brooklyn, N. Y., visited Mr. and Mrs. L. Perlman and Mr. and Mrs. Ben. Rubin, 4626 Hutchison Street, for ten days.

Mrs. Arthur Sonnenfeld, formerly Miss Ann Perlman, 4626 Hutchison Street, Montreal, left to take up permanent residence in New York.

I. J. Hershenkopf, son of Mr. and Mrs. M. Hershenkopf, Fairmount Street West, who was discharged from the R.C.A.F., will leave at the end of October for a six-month motor trip to Mexico and Cuba.

Misses Pauline Krymalowsky, Clark Street, and Dora Itzcovitch, St. Urbain Street, returned from New York, where they visited the former's uncle and aunt, Mr. and Mrs. Sol. Scharer, of Bronx, N. Y. Mr. and Mrs. Sam. Levine, 4867 Fulton Avenue, were at the Manor House, in Ste. Agathe.

Mr. and Mrs. Harry B. Barr, Queen Mary Road, are leaving on a motor trip to New York, to be away for a week.

Mr. and Mrs. Lawrence Maitz, Jean Brillant Street, will be at Ste. Marguerite for the holiday week-end.

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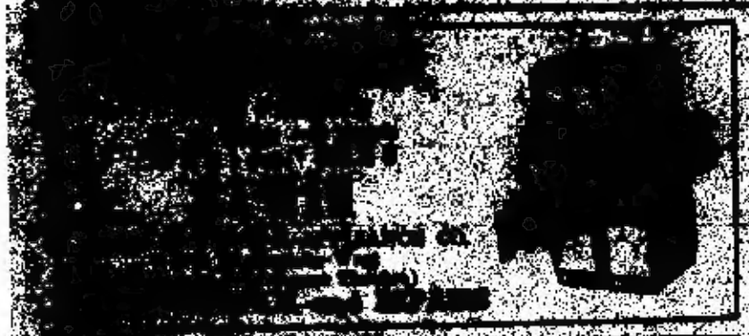

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Social Notes—Montreal

Harold Schneider, Durocher Avenue, returned from Hamilton, Ont.

Mr. and Mrs. S. Hall, Decarie Boulevard, are in Toronto, Ont., visiting their sister, Mrs. Sarah Silverstein, and sisters, Miss Dalia Silverstein and Mrs. Sophia Delman.

Mr. and Mrs. M. Greenstein, Fulham Avenue, are in New York for

Dr. Jacob S. Tweedy, Circle [illegible] New York

Mr. Robert Silver, the [illegible] was in Ottawa.

Mr. and Mrs. Martin Mayer returned to their home in Chicago, Ill., after spending the past week in the city visiting their uncle and aunt, Mr. and Mrs. H. Freeman, Prince Edward Avenue.

Mr. and Mrs. Maurice Simon and daughter, Phyllis, Terrebonne Avenue, spent the High Holidays at Lac Brule.

Mrs. S. Ramsay, of London, England, who arrived here by plane two months ago, returned home on the Bayman, after visiting her son-in-law and daughter, Mr. and Mrs. Lionel Lawlor, and daughter, Sandra, Fulham Avenue.

Mr. and Mrs. S. Warshaw, Solicitor Avenue, entertained at a dinner in honour of the bar-mitzvah of their son, Leonard, at their home, [illegible] flowers, both for the table centrepieces and the remainder of flowers around the hall.

Mr. and Mrs. M. Goldberg, 510 Champagneur Avenue, entertained at an evening in honor of their daughter, Phyllis, who is training as a nurse at the Herbert Reddy Memorial Hospital. Present were:

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BIRTHS

Born, to Mr. and Mrs. Allan Mayers (nee Mildred Goodman), 5767 Maplewood Avenue, twin daughters, at the Royal Victoria Hospital, on October 5; granddaughters, of Mr. and Mrs. M. H. Goodman, Plantagenet Avenue; and of Marcel Marcel, K.C., Simon Street, and the late Mrs. Jean Marcel.

Born, to Dr. and Mrs. N. N. Bennett (nee Rose Schneiderman, formerly of Montreal), of Springfield, Mass., a son, Clarence, brother of Constance, at the Western Maternity Hospital, Springfield, Mass., on October 6. Grandparents are Mr. and Mrs. Morris Schneiderman, Villeneuve Street West; and Mr. and Mrs. M. Bennett, of Boston, Mass.

Born, to Mr. and Mrs. Henry Wiseman (nee Doris Schein), Decarie Boulevard, a daughter, Adele, sister of Barbara, at the Royal Victoria Hospital, on Wednesday, September 13; granddaughter of Meyer Schein, St. Urbain Street.

Born, to Mr. and Mrs. Samuel Frank (nee Estelle Reinhart), 5697 Melrose Avenue, a son, Jack Martin Frank, on September 24, at the Royal Victoria Hospital; grandson of Mr. and Mrs. Henri Reinhart, Park Avenue, and of Mrs. [illegible]

Born, to Mr. and Mrs. Philip Fogel (nee Betty Freedman), 5185 Mountford Avenue, a son, Stephen, at the Jewish General Hospital, on September 26; grandson of Mr. and Mrs. Philip Fogel, Colonial Avenue. Godparents are Mrs. S. Finkelstein, Park Avenue; and I. Finkelstein, St. Joseph Boulevard West.

Born, to Mr. and Mrs. Irving Herschorn (nee Dora Joseph), Ridgewood Road, a daughter, Zeona Sandra, at the Royal Victoria Hospital, on September 17; granddaughter of Mr. and Mrs. A. Joseph, Hutchison Street; and of Rabbi Sender Herschorn, of Russia, and the late Mrs. Esnil Hershorn, of Russia.

Born, to Mr. and Mrs. Ben. Berzky (nee Mary Schretsky), St. Joseph Boulevard West, a son, Allan, brother of Carolyn, at the Jewish General Hospital. Grandparents are Mr. and Mrs. N. Berzky, Esplanade Avenue; and Mr. and Mrs. S. Schretsky, Clyde Avenue.

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HARBOUR

POLICE PROTECT BROOKLYN SYNAGOGUES

Special protection for all major synagogues in Brooklyn was ordered by Mayor O'Dwyer, in the wake of retaliation that in recent weeks has wrecked the interior of three places of worship in the Williamsburg section.

Acting at the Mayor's direction, Police Commissioner Arthur W. Wallander assigned one patrolman to fixed duty outside of each of the 100 large synagogues and also alerted radio patrol and detective cruising cars in the borough.

Calls Palestine "Second Ireland"

Palestine is "rapidly becoming a second Ireland," both politically and in the psychological attitude of its people, Mrs. Bella J. Goldstein, national president of the Mizrachi Women's Organization of America, declared at its headquarters, 1133 Broadway, New York. Recently returned from a four-month trip to Palestine to inspect forty-five child care institutions there supported by American Mizrachi women, Mrs. Goldstein described the Palestine of today, including her experiences during the four-day siege of Tel Aviv that followed the King David Hotel bombings.

During the siege, the children in one of the homes, with soldiers stationed just outside, exhibited no fear, but their reaction was, "It can't happen here," Mrs. Goldstein said. To them Palestine personified freedom. Since no warning of the curfew was given, the home was without food. For two days the children had neither bread nor milk, but finally, Mrs. Goldstein managed to obtain them. Bread is available to these young refugees, Mrs. Goldstein explained.

"Often, on first coming to Mizrachi shelters from abroad, children don't understand," she said. "They steal bread from the table, hiding it under their mattresses against the day when there might be no more bread."

Emphasizing that Mizrachi does not condone the two groups, the "Stern gang" and Irgun Zvai Leumi, Mrs. Goldstein explained that "every adult person in Palestine is a member of the Haganah [illegible] or passively" in military organization [illegible] underground national movement."

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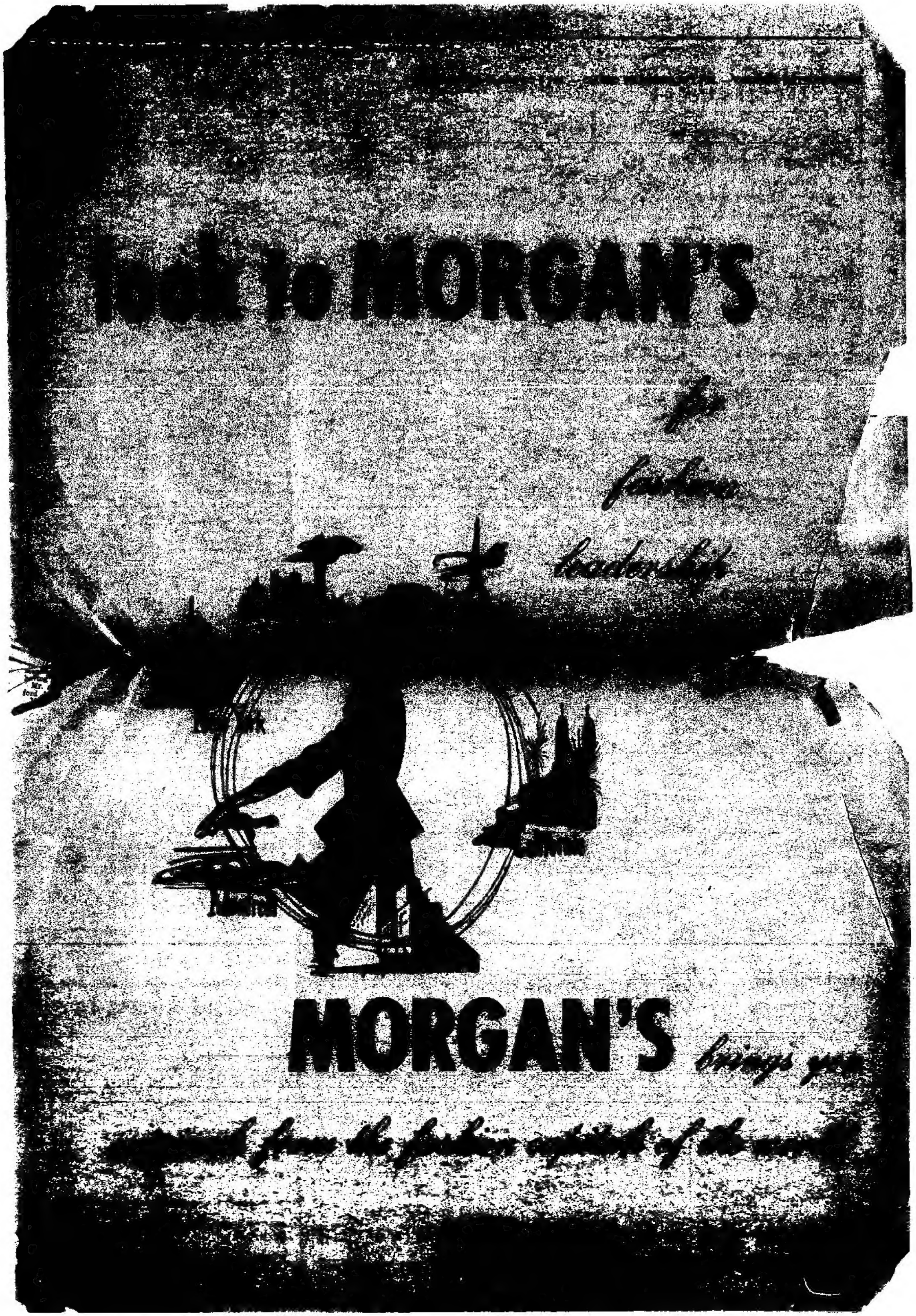
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CHILDREN LEARN TO LAUGH AGAIN IN THE PALESTINE BNAI BRITH HOME

By Molly Lyons Bar-David

Immigration being greatly curtailed and building materials unavailable at that time, the Bnai Brith converted the upper storey of their Immigration Hostel in Jerusalem into premises for the children's Home. A highly qualified staff, headed by an experienced psychiatrist, was secured and, in May 1944 the first inmates arrived—15 youngsters aged 7 to 14. The children had come to know one another during their long wait in Teheran; each pointed at the others and said "Ha! What's he doing in the same Home I'm in? He's crazy!"

Thus the children came to believe that they had been put into a madhouse. This added to their already exaggerated fears and their reaction, as may be expected, was fierce. They cried, yelled, smashed windows, wrecked doors and tried to escape. They lived in fear, not only the psychic fear of neurotic children, but fear based on the terrible realities of their experiences during the war. They were even afraid to cross the street!

The will to live which had driven them through every danger had dissipated itself into a confused and overwhelming fear and a bottomless pit of insecurity, the outer expressions of which were symptoms of a nervous tic, tantrums, stammering, hysterics, bed-wetting, hyper-activity, sexual irregularities, truancy or stealing. They had lost their childhood and with it a sense of constructive adventure, all ambition and hopes. They were aggressive or negativistic. They had no confidence in themselves and no faith in adults, having been so often betrayed and disappointed by them in their long sojourn from Europe.

They associated their new teachers with their Polish orphanage supervisors who had treated them harshly. Their emotional balance was unstable and they would burst into a fury of jealousy and rage over small differences in the length of pencils. When soon after, Palestinian children were admitted to the hostel, they became the target of violent hatred by the orphaned immigrant children who had no parents to visit them.

It was at first impossible to introduce any semblance of community life into the institution. The children regarded their teachers as enemies and every request was allied in their imagination to the suppression and deceit they had known in the past. The first task of the staff, therefore, was to overcome this suspicion and to create a framework of normal social habits. This was not easy as the children had all experienced different treatment, and brought so many varied customs with them that the school was confronted with a social chaos. Their lives as outlaws and beggars had not conditioned them to any semblance of orderly living. Cleanliness was an intrusion on their liberty; the midday rest as essential for their poor state of health was quite incomprehensible to them.

Educating such a heterogeneous group with all manner of impeded faculties was no small problem. Before any schooling could be introduced, even gradually, it was necessary to gain the confidence of the children. The course set upon was to avoid making requests of any kind except those necessary for the sake of safety or hygiene and explanations for such measures were given. The children could not understand this novel behaviour and put the staff to many trying tests. Their aggressiveness increased, outbursts and provocations were continuous.

After about two months the children began to realise that the leniency of the staff was not temporary strategy but was the spirit in which the house was to operate. When this degree of confidence was achieved it was possible to begin with constructive work around which the rehabilitation of the children could be achieved. School, clubs, crafts, sports, work and play—every activity was aimed at creating conditions in which the child would find some happiness to clear away the impediments that were thwarting the child.

When classes were at last introduced, they were subject to disturbances which often made study impossible, although it was apparent that the children wished, with all their hearts, to be up to average in their schooling. Study groups were small, eight to ten in a class, so that the tuition could be of individual nature and each child encouraged in the path of his best faculties. Many psychological traps came to light at the hostel's school where the children were under observation during the

(Continued on

At the attachment between staff and children grew they began to interest themselves in work. They were first persuaded to assist with simple services in the kitchen and dining room. Their activities often proved more of a hindrance than a help and the servants had to exercise great restraint in dealing with the deliberate provocations of the youngsters. After much trial and error the children by degrees began to take a healthy attitude towards work. When a maid fell ill some months later their aid was solicited in cleaning their own rooms. The matter was discussed and the children decided to take over this duty permanently and have carried it out faithfully ever since. This is a far cry from the behaviour of the children who, on arrival, identified work of any kind with the slave labour of Nazi tyranny. At a recent children's meeting they volunteered to work two hours daily for "our own home".

With the gradual winning of inner peace the children began to understand cooperation. Their first attempts at communal play, orchestra or choir were a shambles. Now they run a collective garden and sell their products to the hostel's kitchen. They have a system of monitors. They enjoy their drama club, their clubs of arts and crafts, and they get a lot of fun out of group dances and physical drill which require harmony and cooperation.

Bit by bit a chi[illegible] developed. The[illegible]

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...was talk about distribution of work and Sport suggested ... that he should go to work in the workshops with the boys and ... the boys help with the sewing ... knitting. Sport, who had been ... and hated by a cruel wo... now champions woman's ... Moshe says that some are ... young or too ill to work and ... should be exempt. Moshe speaks up with courage but when he came, with his head hung low, he was a little tot bowed like an old man, by the cruelty of the concentration camps. Leah makes notes. She sits quietly ever since she has been chosen for a responsible task. She used to run round and round the ping pong table for twenty minutes at a time, driven by some demon that gave her no rest. Dvora wants a better frame for the wall newspaper. Aaron wants the school to take a trip to the Dead Sea at the close of the term. Just real kids, brands plucked from the fire through love and understanding.

Apprenticeship in workshops was arranged for a number of the older boys who wished to learn trades after school. This is proving to be an excellent therapeutic measure as well as a means of for future livelihood.

Jonathan stood with his mother in the Principal's tiny office. The woman was tired, physical exhaustion, spiritual dissipation, hung in layers of fatigue about her frail pregnant body. She had undergone unbelievable suffering in the past six years of war, but for her, this was the worst. "My son is bad", she said.

The boy was ten. He was too thin, and ... eyes were dark, and ...

... "displaced" ... Palestine, ... of calm dignity. The ... was amazed, but boys were whipped for such insolence by teachers. In France, when his father had hidden him from the Nazis in the unbalanced farmer's shed he was often thrashed, there and at the nearby school. There must be some cunning in this soft-spoken teacher who would bear watching.

That night when Jonathan went to bed his fears returned. The wind blew the curtain gently and he was sure that a Nazi was outside the window. How glad he was that a light was burning in the hallway, and about something for the first time he could remember, said he felt strong. But he dare awaken, this time by a nightmare, his teacher had ordered him to wait in the hall at sunset.

In the bed next to him Dan was tossing and turning in his sleep. He was again in a forest in Poland. It was night, and he was hungry, and he was cold. He sobbed in his sleep, as he had sobbed for 300 nights in that forest. The voice of his father was again saying: "Hush, hush, the Germans will hear you!" But he could not stop his stifled sobbing, so his father slapped him and hissed for silence. But the smart of the slap and the anger at this injustice only made him wail. The boy awoke, trembling, terribly afraid. He wanted to call his teacher, but his voice shook and he began to stammer, as he had stammered since those nights in the forest. The teacher came into the room. But both boys had already wet their beds.

Such were the experiences of thousands of Jewish children. Many had lost their parents and were literally living in the woods alone like wild animals, roaming over the map of Europe, like another children's crusade in quest of the Holy Land. Through vicissitude and torture they came to Palestine. Welcome and kindness brought happiness to most, but some were damaged beyond recovery under normal conditions. The schools and facilities which coped with the reconditioning of these newcomers were unsuited for psychological casualties; their anti-social behaviour, moreover, was an unhealthy disturbance in a normal children's society.

In 1948, Palestine was faced with the task of accommodating about 1,800 children who after such incredible privations during more than two years of wandering in Europe and Asia, were expected from Teheran. It was realized that some provision would have to be made for a number of these children who, it was reported, had become neurotic.

... Youth was ... to ... Welfare to coordinate ... their absorption within the framework of projected activities for youth welfare, she suggested the founding of an institution to cater to boys and girls grown difficult through an uneasy fate. A co-educational residential school was envisaged and only maladjusted children still capable of rehabilitation through psychological treatment were to be enrolled. Mr. Justice Frumkin, President of Palestine Bnai Brith, accepted the challenge and the Home was established.

New children entering the home are told that their specific ailment is curable and that they have come for treatment. The affection and persevering understanding which these children receive are the main factors in their cure. Without it problem children would ultimately become delinquent and end up in the Courts. Healing of torn nerves, particularly in children where shock has evoked neurosis, requires a patience which ordinary parents do not usually possess. But the children know that they will get well and as witness to their hopes they see others leaving the institution without blemish.

Probably one of the most encouraging aspects of our work lies in the evidence of the boys and girls who have gone out into the world and no longer need our support. Although our official contact and responsibility ceases with their graduation we are able to

(Continued on Next Page)

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that RONALD GEORGE HIGNELL, of the City and District of Montreal, in the Province of Quebec, clerk, will apply to the Parliament of Canada at the next session or the next following ensuing session thereof, for a bill of divorce from his wife, OLIVE REID, of Lachute, in the District of Terrebonne in the Province of Quebec, on the ground of adultery.

Dated at Montreal, this 8th day of September 1948.

MAX BERNFELD, K.C.,
Solicitor for Petitioner,
1127 St. Catherine West,
Montreal, Quebec.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

Take notice that Nessya Mary ... of the City and ... of Montreal, Quebec, ... by the profession of ... ... the Parliament of ... ... session or the next ... ... session thereof, ... from her husband, ...

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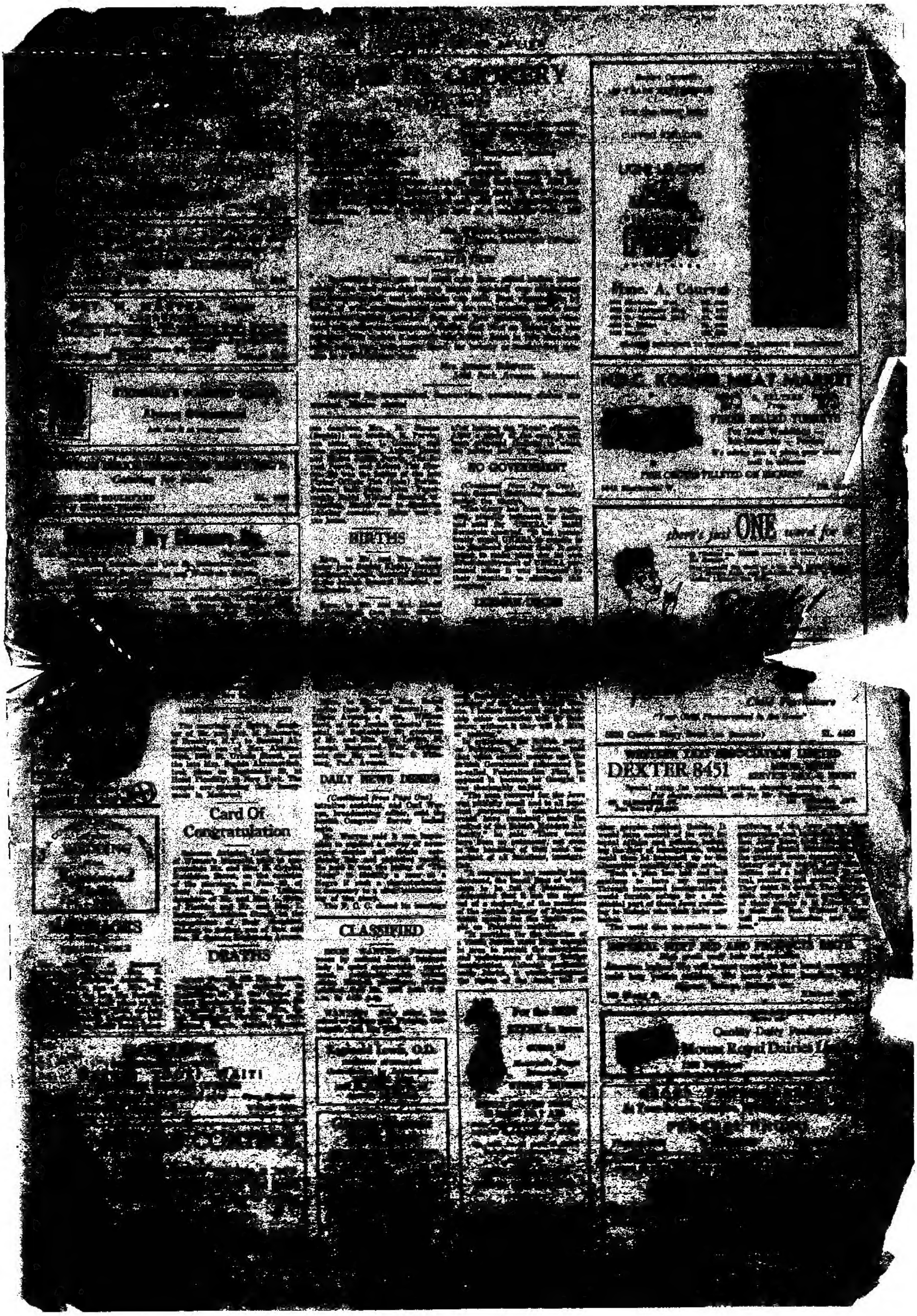

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[redacted]

Social Notes — Toronto

Philip Leider, Old Park Road, left to take up residence in Los Angeles, Calif. Mrs. Leider, formerly Miss Ruth Weisdorf, will follow shortly.

Mrs. J. Rimmenthal, Lauder Avenue, left to spend a month with her brother-in-law and sister, Mr. and Mrs. L. D. Mitchell, of Beverley Hills, Calif.

Mrs. Tillye Cadesky, of Mount Forest, returned from a two-month's stay in Cincinnati, Ohio, where she was visiting her son-in-law and daughter, Mr. and Mrs. Meyer J. Stoun. Mrs. Stoun was Miss Sylvia Cadesky, and is known as "Sylvia" over radio station WLW.

Mrs. J. Finkelstein and daughter, Mrs. S. Morris, of Detroit, Mich., spent several days with the former's brother-in-law and sister, Mr. and Mrs. J. Greenstein, Whitmore Avenue.

Mrs. Jules Wagner and son, Edwin, of Bronx, N.Y., spent two weeks with the former's aunt, Mrs. H. Shapiro, Montrose Avenue.

Dr. and Mrs. Louis H. Lagar, formerly of Hamilton and Toronto, are now residing at 188 Giles Boulevard East, Windsor.

Dr. Ben. Kayfetz, of Rochester, N.Y., spent the High Holidays with his father, M. H. Kayfetz, Walmer Road; and his brother-in-law and sister, Dr. and Mrs. Samuel Perlman, Highbourne Road.

Morton Rashkis, Bancroft Avenue, and Melvin Rashkis, Castleview Avenue, spent several days in Ottawa.

Major and Mrs. I. W. Mandelsohn and children, Eric, Morton Donald, and Carol Lois, of Washington, D.C., spent a week with her brother-in-law and sister, Mr. and Mrs. I. L. Berenson, Park Hill Road. Mrs. Mandelsohn was formerly Miss Mildred Kunsen, of Toronto.

Mrs. Frank Gaffney, of Montreal, Que., visited her sister, Mrs. Joseph H. Winters, Heath Street West, over the holidays.

Mrs. H. Shapiro, Montrose Avenue, had her cousins, Mrs. Aaron Lerman and daughter, Sylvia, of Long Island, N.Y., as guests for two weeks.

Mr. and Mrs. Gordon Keits and daughter, Donna, of Windsor, spent the High Holidays with Mrs. Keits's parents, Mr. and Mrs. J. Gollish, Brunswick Avenue.

Miss Shirley Rosenstein, of [redacted], N.Y., spent ten days with [redacted] Lauder Avenue.

[redacted] Montrose Avenue, is back from Newark, N.J., where she spent the High Holidays with her brother and sister-in-law, Mr. and Mrs. Samuel Lerman and family.

Mr. and Mrs. M. Taylor, of Hull, Yorkshire, England, visited the former's uncle and aunt, Mr. and Mrs. H. Taylor, Albany Avenue, while on their honeymoon. The bride was the former Miss Betty Geller, of Winnipeg, Man., where the marriage took place on August 20.

Mr. and Mrs. J. Gollish, Brunswick Avenue, had their son and daughter-in-law, Mr. and Mrs. Morris Gollish and daughter, Pauline, of Detroit, Mich., with them for the High Holidays.

Mrs. H. Taylor and daughter, Gladys, Albany Avenue, left for Boston, Mass., where they will spend three weeks with relatives and friends.

Entertaining for Mrs. John L. Gelman, who was Miss Katherine (Dolly) Orloff, daughter of Mr. and Mrs. C. Orloff, 164 Major Street, were: Mrs. C. Martin and Mrs. Kate Dan, at a luncheon at the Royal York Hotel; Mrs. J. Crangle, 83 Wembley Road, at tea at her home; Mrs. A. Mersinsky, Bloor Street West, luncheon at Eaton's Round Room and theatre; Mrs. M. Gelman, 647 Euclid Avenue, dinner and theatre; and Miss Fay Sherman, Major Street, dinner and theatre.

Mrs. J. Gula and Mrs. A. Winer were hostesses at a linen shower and bridge at Murray House in honour of Mrs. Charles Newman, of New York, a recent bride, who was visiting her mother-in-law, Mrs. N. Cohen, Markham Street. About seventy guests were received, Mrs. Gula, wearing black crepe, and Mrs. Winer, also, black crepe. Assisting was Mrs. N. Cohen, mother of the groom, in a black crepe dress, with a corsage of red roses. The honoree wore a black gabardine suit, with a white blouse, and a corsage of pink roses.

Card Of Thanks

Mr. Philip Wolfish and family, 73 Baldwin Street, wish to thank their relatives and friends for their kindness and sympathy shown during their recent sad bereavement in the loss of a dear daughter and sister, Mrs. Shirley Shehin (nee Shirley Wolfish).

The family of the late Aaron Rapoport, 64 Barnaby Boulevard, wish to express their heartfelt thanks to their relatives and friends for the messages of condolence and kind expressions of sympathy extended to them during their recent bereavement in the loss of a dearly beloved husband and father, Aaron Rapoport.

DEATHS

L. M. Kirshenbaum, 834 Montrose Avenue, died on Friday, October 4, in his fiftieth year. He is survived by his wife, Mrs. Bessie Kirshenbaum; two sons, Sol and Ben.; two daughters, Mrs. B. Bacher (Rose); Miss Toby Kirshenbaum; and one grandchild, Yonas Bacher. Funeral took place at Benjamin's. Interment was at the Athlone Fraternal Cemetery. Mr. Kirshenbaum was a member of the Kehter Society, Rathmar Hills Parade, Athlone Fraternal Canadian Federation of Jews, and a former secretary of the Palis Parade.

● TORONTO MEETINGS ●

● B'NAI B'RITH Young Men: Toronto Council met at B'nai B'rith Youth House, and elected: Sidney Starkman, president; Irving Berkowitz, Ruben Kamen, Al. Seigal, Melvin Goldberg, Fred Weisberg, Max Zidenberg, Carl Goldstein, Bert Sadlie.

● HADASSAH: Western Chapter, Mrs. S. Dinsberg, 47 Northcliffe Boulevard, is giving a Succoth tea at her home on Tuesday, October 15, from two to six p.m. Friends invited. Mrs. R. Fovar is president. Bayah Chapter child photograph contest, at the annual Bazaar on October 20/Maple Leaf Gardens has for conveners: Mrs. Edward Strassman, Ki. 9012; Mrs. Morris Nusyns, Ma. 3037.

● B'NAI B'RITH Young Men: Club Aquilla chose as executive committee: Al. Seigal, president; Ruben Kamen, Harold Cooper, Philip Bloom, Sidney Rose, Ben. Balder, Max Zidenberg, Ben. Sherkin. Standing committees: George Goldford, Harold Cooper, Howard Cohen, social; Irving Milgrom, Jack Pizrus, Martin Strom, cultural; Ben. Sherkin, Robert Strom, Ruben Kamen, communal; Philip Bloom, Hyman Balsky, Sidney Rose, athletic.

● COUNCIL OF JEWISH WOMEN: English classes will register on Tuesday, October 15, at two p.m., at Community House, 44 St. George Street, to meet each Monday and Wednesday afternoons. Mrs. B. Weber is convener.

● TALMUD TORAH Etta Cheim (D'Arcy Street) will hold a gathering of students on Monday, October 14, from eight to ten p.m., at Chudleigh House. All former students invited. Harry Kerchnick is in charge.

● HADASSAH: Junior Hadassah, Miss Anne Winer, president, are holding their annual open house on Sunday, October 13, from three to six p.m., at the home of Miss Frede Zimmerman, 405 Palmerston Boulevard. Miss Helen Bellerman is convener; Senior advisers, Mrs. Percy Dolgoff and Mrs. William Gordon.

● DELTA PHI EPSILON Sorority, Eda Chapter, Alumnae Organization, met on Monday, October 7, at the home of the president, Mrs. H. Chumsky, 249 Glenayr Road. Mrs. Albert Glazer, Mrs. Allen Clarke, Miss Jeanette Rabinovitch were appointed advisers to the undergraduate group. Mrs. Lester Parke was elected treasurer by acclamation. A tea is being planned.

All news advertising, and pictures omitted this week due to lack of space, will be run in next week's issue.

● ROUMANIAN HEBREW Ladies' Auxiliary met at Adath Israel Synagogue, Mrs. L. Hartzman presiding. Mrs. L. Abramowitz led in prayer. Plans for the annual bazaar on Wednesday, November 5, were completed. A shower in aid of the bazaar was held at the home of Mr. and Mrs. J. Donnenfield, 305 Glen Road.

● COUSIN'S CLUB met at the home of Mr. and Mrs. William Edwards, 198 Rusholme Road. Present were: Mr. and Mrs. D. Weisberg, Mr. and Mrs. John Tanenbaum, Mr. and Mrs. Samuel Shoot, Mrs. L. Slotnick, Mrs. S. Federman, Mr. and Mrs. Harold Korenblum, N. Tanenbaum, Mr. and Mrs. Ben Goldman, S. Tanenbaum, N. Tanenbaum, president, presented a pair of picture frames to Mr. and Mrs. Ben. Goldman, as a wedding gift.

ENGAGEMENTS

Mr. and Mrs. S. Persiko, Chiltern Hill Road, announce the engagement of their daughter, Lily Sharon, to Dr. Ian Gordon, son of Mr. and Mrs. Harry Gordon, Palmerston Boulevard, the marriage to take place on Thursday, October 24.

Mr. and Mrs. M. Florence, of Peteboro, announce the engagement of their daughter, Ruth, to Sidney Koffman, son of Mr. and Mrs. B. Koffman, 119 Alberta Avenue.

The engagement of Bessie, daughter of Mrs. F. Podolsky, 251 Crawford Street, and the late F. Podolsky, to David Smith, son of Mr. and Mrs. E. Smith, of Guelph, is announced, the marriage to take place on November 14.

Mr. and Mrs. Louis Ruben, 248 Royce Avenue, announce the engagement of their daughter, Marilyn, to Percy Bowman, son of the late Mr. and Mrs. M. Bowman, the marriage to take place in February.

Mr. and Mrs. B. March, Crawford Street, announce the engagement of their daughter, Rose, to Cecil Chapkis, son of Mr. and Mrs. [redacted]

CLASSIFIED

SUITABLE living accommodation in refined Jewish home required for the Director of Hillel Foundation at University of Toronto, single; please write Box 21, Canadian Jewish Review, 21 Dundas Square, Toronto.

REFINED Jewish couple, no children, require self-contained accommodation. Wa. 9477.

YOUNG business girl desires a position in a doctor's office. Commercial training. Mo. 9734.

WANTED: Experienced saleslgirl or woman for dry goods store. Permanent position, good conditions. 778 Queen Street East. After hours call OL. 0611.

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FOR RENT: Attractive, comfortably furnished room in Jewish home, suitable for business man or student. 600 College Street.

BUSINESS COUPLE requires flat or apartment—two or three rooms, all new furniture. Ad. 5623 before 6 p.m. After 6, Ha. 1456.

WANTED: Apartment, duplex, or flat by young scientist and wife. Best references. LI. 9663.

YOUNG JEWISH couple desire three-room apartment or flat for November. Phone I. Goldstein, EL. 6131, or nights, Ha. 7952.

WANTED: Experienced driver to assist with driving to Miami, Florida. Leaving the middle of November. References. Phone MO. 7548.

WANTED: Middle-aged woman who wishes a good salary in Miami Beach, to share room. Must enjoy music, cocktails for two with cooking privileges. MO. 7758.

WANTED: Middle-aged woman for light household duties, to share room in Oxford Building. Two adults, opposite green park, or suburbs; privilege home, EL. 1717, 1971.

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BIRTHS

Born, to Dr. and Mrs. Louis Kagan (nee Malca Moses), 6 High Park Gardens, at Toronto General Hospital, on October 1, a son, brother of Elaine.

Born, to Mr. and Mrs. Nathan M. Pivnick (nee Freda Salomon), 512 Glengarry Avenue, at Toronto Western Hospital, on October 8, a son, Lawrence Neil. Grandparents are Mr. and Mrs. Joseph Salomon, of Montreal, Que.; and Dr. and Mrs. M. Pivnick, 87 Wells Hill Avenue.

Born, to Mr. and Mrs. Morris Katz (nee Shirley Abel), 123 Lippincott Street, at Toronto Western Hospital, on September 30, a daughter, Iris. Grandparents are Mrs. I. Abel, 123 Lippincott Street, and the late I. Abel; and Mr. and Mrs. H. Katz, 39 D'Arcy Street.

Born, to Mr. and Mrs. A. Shipman (nee Sandra Unger), 179 Clinton Street, at Women's College Hospital, on October 1, a son. Grandparents are Mr. and Mrs. K. Unger, 151 Robert Street; and Mr. and Mrs. S. Shuman, 881 Gilmore Avenue.

Born, to Mr. and Mrs. Irving Heid (nee Cecile LeVine), 179 Fourteen Avenue, at Women's College Hospital, on October 1, a daughter, Linda Fern. Grandparents are Mr. and Mrs. H. LeVine, 208 Davenport Road, and Mr. and Mrs. P. Heid, 149 Dundas Street West.

Born, to Mr. and Mrs. S. Donnenfield (nee Lillian Wilson), 309 Forest Hill Road, at Toronto General Hospital, on October 1, a son, brother of Joyce. Grandparents are Mr. and Mrs. Simon Wilson, 39 Colvin Parkway, and Mr. and Mrs. J. Donnenfield, 305 Glen Road.

Born, to Mr. and Mrs. Ralph S. Pullan (nee Ida G. Tickin), 515 Eastern Road, at Toronto General Hospital, on October 1, a [redacted] Grandparents are Mr. and Mrs. Louis Tickin; and Mr. and Mrs. Jacob Pullan, 218 Euclid Road; great-grandfather is S. Weber, Temperton Boulevard.

Born, to Mr. and Mrs. Philip M. Stone (nee Mildred Walton), 590 Spadina Avenue, at Mount Sinai Hospital, on October 2, a son, Jeffrey Jay. Grandparents are Mr. and Mrs. M. Walton, 288 Beatrice Street; and Mrs. F. Stone, 581 College Street.

BAR-MITZVAHS

[redacted] announces the bar-mitzvah of their son, David, to take place on Saturday, October 26, at nine o'clock, at Beth Yehuda Synagogue, 896 Davercourt Road. A reception will follow in the synagogue.

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Dine in Oriental Splendour
[redacted]

The Address Of Dr. L. M. Rabinowitch, O.B.E., On The Palestine Problem And Political Zionism Before The Canadian Club Of Montreal

Following is the complete text of the address delivered on Monday, October 7, at the Canadian Club of Montreal by Dr. L. M. Rabinowitch, O.B.E.:

May I, firstly, say that I am not unmindful of the privilege of appearing before you, and I thank you very much.

I have come before you today with these credentials only: I am a British subject, a citizen of Canada and, I believe, loyal to the Religion into which I was born and in which I intend to live to the end of my days.

The task before me is not a very pleasant one. "He wise enough to be silent," says the Talmud. Silence is "golden" among all peoples. There are occasions, however, when silence ceases to be golden—when persistence in it converts it into base metal, at its best, a manifestation of cowardice, at its worst, an unpardonable failure in duty to one's own people and to citizenship in general. Therefore, what has prompted me to appear before you are the desperate needs of the cruelly outraged Jews of Europe and the utter confusion of thought and values which is not only prolonging their sufferings, but has fired a train of events potentially disastrous to Jewry and to the peace of the world as a whole.

To the non-Jewish world, the attitude of all but Political Zionists about the situation in Palestine must be difficult to understand. On a number of occasions, I have been asked whether all Jews are Zionists, and, if they are not, are they in the majority or a minority, and, in any event, why do they not speak.

The silence may be ascribed to three reasons—confusion, intimidation and disgust. The confusion is not difficult to understand. Intimidation, I refused to believe for some time—persecution of Jews by Jews seemed to be beyond reason. I, now, know it to be a fact.

In Palestine, the intimidation is complete. Commencing with a physical assault upon a teacher in a Hebrew University, in Palestine, some time ago, there is now the Hagana movement, which reminds one of Hitler's Youth movement. Every boy of 16 years of age must join the Hagana. If he declines, his life at school is made unbearable and professional training and openings are withheld from him. If parents object, their children are encouraged to deceive them in secret obedience to the "call". Even children 10 years old are enrolled in political parties — and this eighteen months after we all believed we had destroyed Hitlerism for all time. Recently, a Rabbi of considerable repute, in England, a Zionist himself, after a visit to Palestine, sent an article to the Jewish Outlook, in England, for publication under his own name. Shortly after, finding that he may have to return to Palestine, he urgently requested that his statement be not published, as it would endanger his life.

Outside of Palestine, the intimidation is not so complete; but it is, by no means, negligible. According to Political Zionists, one is either one of them or a traitor to his People, and no one relishes [illegible] and I say this from first-hand knowledge. They dare not give to ancient Jewish teaching the interpretation of Zionism which was scarcely disputed twenty years ago and has been regarded as indisputable for the best part of 2,000 years.

The chief reason, however, that Jews in general have said little or nothing about the Palestinian situation to this day is that, to the vast majority, the whole situation has become so repugnant that the mere thought of any expression is an abomination; but, unless the sufferings of their co-Religionists are never to come to an end, the time has arrived when someone must speak. When in typical Hitlerian fashion, British officers, who are merely performing their duties as soldiers, are held in chains; when the same officers are later crowded into a box and, so crated, dumped upon a highway; when a hotel is bombed, and many are killed; when this is followed by more bombing; when the thanks for commutation of sentence to death is still more bombing; when a secret radio broadcasts "Listen to the Voice of Israel" and, then, presumes to speak for the Jews of the world as a whole, when a man who bears the proud title of Rabbi — teacher of God's ethical law — resorts to vilenous and scurrility in his criticism of the British Government; when another, who bears the same proud title, visualizes the Jews of the world as a camp armed against the British Empire; when a third violates every principle of decency by coming to Canada from the United States, as a citizen of the United States, to tell Canadian Jews what to say to the British Government; when a Rabbi, in Canada, "bites the hand" that feeds him — when he also a citizen of the United States, but resident in and enjoying all of the privileges of Canada, also has the effrontery to tell the British Government what she MUST do, some word is due from some other Jew, and it has fallen to my lot to be that person, and I may say here that if, at any time, I do not support my statements as it may be thought I should, it will not be because of paucity of facts, but limitation of time. This is no occasion — if there is ever any occasion — for evasion, rhetoric or equivocation.

There is no Jew, young or old, who has not been shocked, and I am glad of the opportunity to express my sympathy with the sufferings of the Jews of Europe, and my admiration of the courage with which they have borne them. There is no Jew who has not been humbled by the spectacle of the Displaced Persons' Camps in Germany, Austria and Italy, and who has not been stirred to the depths of his soul by the spectacle of the arrival of the refugee ships in Palestine ports. There is no Jew who has not been proud of the fact that the Jews are a religious community only; that Zionism is a symbol only of Israel's future and of that of mankind's in general; that if ever there was a reawakening in all its adherents of an endeavor to again become a political nation, it would be committing suicide; that the Jew must never forget the oath taken at the time of Exile, that he will not only never attempt to re-enter Palestine by force, but that it will never even resemble force. I have just quoted, verbatim, from the Talmud (Ket. 110b; 111a).

Political Zionism, on the other hand as may be seen from its early history to this day, is non-Religious in character. As Political Zionists have repeatedly affirmed, a person, born a Jew, may be an atheist and still be a loyal Zionist. Moses Hess, author of the historic and economic basis of Political Zionism was an anarchist, who both in writing and on the platform propagated the theories of the Proudhon school of anarchy. Theodor Herzl was a renegade Jew, who rather suddenly became conscious of his Jewishness when, during his assignment by his newspaper to witness and report upon the infamous Dreyfus trial, he discovered that, in spite of his so-called "enlightenment", he was no more immune than the most observant Jew to the Anti-Semitism of his day, and, in Tel Aviv, Palestine, the only almost completely Jewish city in the world, one may see violated, flagrantly and daily, by Political Zionists, most fundamental Jewish Laws, in complete disregard of the feelings of their Orthodox Jewish neighbors.

It is not an accident that the majority of the leaders of Political Zionism are Russians or descendants of Russians, for this movement, except for sporadic attempts in the early centuries, had its origin in Russia amongst the so-called "enlightened" Jews and is a culmination of that which the Haskalah — the so-called Russian-Jewish renaissance—started. Leo Pinsker was a Russian, and Paras Smolenskin, who gave to Political Zionism its philosophy in a nutshell, was a Russian. There are observant Jews amongst the Political Zionists — the Mizrachi — but they are a small group.

The aim of Political Zionism is a Jewish State. Religious Zionism is, thus, motivated by piety, whereas, Political Zionism is propelled by a material nationalism, though of different degrees.

Political Zionists may be divided into three groups, namely, (a) moderates, (b) extremists and, among the [illegible] who, [illegible] Jewish State, have, as their dominant objective at present, the rescue and the rehabilitation of the Displaced Jews of Europe. For this, they are to be highly recommended.

The extremists — and they represent the majority—differ from the moderates in that their only objective is a Jewish State. To that end they have subordinated everything. They have distorted facts and suppressed truth and, as they have in the past, they are now using the suffering remnant of their People as a tool for their own political ends.

When about eighty years ago, tormented Jews were striving for emancipation and equality of citizenship, it was Moses Hess who laid down the guiding principle of the movement that, if the advantages of citizenship conflicted with the aims of political nationalism, it was the citizenship which had to be sacrificed.

When, later, to escape the horrors of barbarism — the pillage and massacre in Russia — the Israelite Alliance, organized in France and headed by the Chief Rabbi of Belgium, came to the rescue and assisted those stricken Jews to emigrate to the United States, it was Smolenskin, the militant Zionist leader of that day, and not anti-Semites who published violent attacks on this Society and endeavoured to thwart its plans as much as possible.

When, later, the horrors of pogrom reached their heights, in Rumania and again in Russia; when the world recoiled from these barbarities, and the British Government offered, as a haven, a considerable area in Uganda, the leader of Political Zionism of that day, Theodor Herzl, replied "East Africa is not Zion", and so was the story with the offers of Argentine, Dutch West Indies, French Guiana, and elsewhere.

When shortly after the Russian Revolution, the extremists amongst Political Zionists, then, as now, attempted to exploit the suffering of the millions of persecuted Jews of that country in their attempt to acquire a Jewish State, there was one honest man amongst them — their leader, Dr. Chaim Weizmann, and this is what he said: "If Jews were built the Bolshevik movement on the sufferings of our people in Russia or elsewhere. Those sufferings were never the cause of Bolshevism. The fundamental causes of Russian unrest and [illegible] and [illegible] and [illegible] arrested Hell ships in Haifa harbor. Knowing perfectly well that these pitiable people could not land in Palestine, they were nevertheless packed into indescribable, filthy, floating boxes, as propaganda pawns of Zionist Power Politics, and only recently (Sept. 10th, 1946) the Vaad Leumi announced that it would allot $400,000.00 to still further promote such mass illegal migration.

One of the distressing situations created by this movement, has been the increasing difficulty of subscribing to "United Jewish Appeals", because of the knowledge that a not inconsiderable portion of such contributions for relief and rescue is syphoned off to implement in various ways the programme and propaganda of Political Zionism. The only alternative has been, in some way, to make contributions to refugees directly.

Of the third group of Political Zionists — the terrorists — perhaps the less said the better; but something must be said [illegible] and unthinking [illegible] opinion. Zionists and non-Zionists alike may condemn them; but they must do more than condemn; they must, with all within their power, try to prevent recurrence, and this is not possible without pointing to, and condemning, the fomenters as well as the chief actors, for not only has this terrorism prolonged the sufferings of their people in Europe, but has fired a new train of events, potentially disastrous to Jewry as a whole. I am referring to the very noticeable increase of anti-Semitism throughout the world and, still more disturbing, its appearance, even in Canada, in quarters which hitherto have not only been immune to it, but definitely friendly.

Throughout Jewish history, the admonition against what is known, in Hebrew, as "Hillul ha-Shem" (Desecration of the Name) has been, for the commonest Jew, a most powerful motive to deter him from misconduct that might bring into contempt the honor of his people, his Religion and his God. Yet, here we have, not merely young and unthinking men and women, but people, whom, unfortunately, the non-Jewish world regard as leaders of Israel and representative of Jewish citizens of their respective countries, doing exactly that which, according to Jewish Law, is "a greater sin than any other." In Jewish Law, the duty of citizenship is clear and uncompromising. "Pray for the welfare of the Government . . . The King takes precedence over the Priest . . . If one acts arrogantly towards his King, it is as if he dishonors the Divine Presence . . . The officers of the King are the same as the King himself." These are excerpts from the Talmud, and all to substantial in that one great edict, which is the basis of all Jewish jurisprudence on citizenship — "The Law of the Land is the Law."

What [illegible] any one to [illegible] is beyond man's ken, but a [illegible] amongst all problems [illegible] that is to be condemned. It is an immutable [illegible] the Universe which is capable of [illegible] the phenomena. It is [illegible] eternal Jewish [illegible] Jewish [illegible] Jewish [illegible] Jewry as a [illegible] Jewish [illegible] Jewish [illegible] Jewish

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